

***Salmon University***  
Club / Meeting Announcement Form

Club Name \_\_\_\_\_

Meeting Location \_\_\_\_\_  
\_\_\_\_\_

Next Meeting Date \_\_\_\_\_

Guest Speaker / Topic \_\_\_\_\_  
\_\_\_\_\_

Notes \_\_\_\_\_  
\_\_\_\_\_

Contact Info \_\_\_\_\_

*Please complete and E-mail to [tbfishin@msn.com](mailto:tbfishin@msn.com) by the 25th of the month prior to the meeting*